	• •				7	•	~~	ALASK INCH	Der .		
APPLICATION FEE DETERMINATION RECORD											
. Effective October 1, 2000											
CLAIMS AS	•	SMAL	-	anty.		OTHER	TUAN				
	(Column 1)		-(Column 2)		_	TYPE	Ë		OR	SMALL	
	72				İ	RAT	_	FEE	1	RATE	FEE
							$\overline{}$				-
	NAMER FILED		HUMBER EXTRA			BASIC	PEE	355.00	OR	BASIC FEE	710.00
ABLE CLAIMS	2,2 minus 20-		· 2 ·		•	XS 9	-		OR	X\$18=	3/
LAMS	minus 3 -		. 2			<u> </u>		<u> </u>			-
ADENT CLAIM PRESENT					,	·X40			OR	X80-	240
- COMP	<i>'</i>	+135			OR	+270-	. 1				
in column 1 is less than zero, enter "O" in column 2									1	20741	401
•	1	TOTA	-		OR	TOTAL	934				
CLAIMS AS AMENDED - PART II ? - C- C- OTHER THAN (Column 1) (Column 2) (Column 3) SMALL ENTITY OR SMALL ENTITY											
(Column 1)	1	981	_		OR I	OELALL!					
REMAINING		MAN		PRESENT		RAT	E	ADDI- TIONAL		RATE	ADDI: TIONAL
AFTER AMENDMENT		PAZO		EXTRA		-51		FEE		17416	FEE
. 21.	Minus	***	2	. /		XEO	ſ		OR	X\$18-	j
1. A	Minus	÷ 7.	<u>~</u>				\dashv		S		\vdash
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ENTATION OF MULTIPLE DEPENDENT CLAIM:						+135			OR	+270-	
8-12-05							· α			TOTAL	
	:	ADDIT. I			OR	ADOIT, FEE	7				
(Columni 1)	• • •	(Coh		(Column 3)		•	•			<u> </u>	:
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	Liferana.					X\$ 9	_	•	OR	X\$18=	
ENTATION OF MA		ENDEN	P ADA	10	1	X46	-		OR)(300=	
	!	+135				-770					
8-14-09						,		•	OR	+270-	نــکا
19-19-	1) C :	•	(RCQ.	•	ADDIT. F			OĦ.	TOTAL ADDIT, FEE	
(Column 1)	 .	(Colu	mn 2)	(Cotumn 3)	<u>.</u>	•					
REMARKING		HAGE	E51	PRESENT) i		Ė	ADDI-			400k
AFTER		PREVI	DUSLY	EXTRA :		RATI	E	TIONAL	1	RATE	TIONAL
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	Minue.	" Ø	Φ.	-	11	X\$ 9	•		OR	X\$194	'
1-2	Minue		10	<u> </u>	1	X40-	. 1			X80-	
STATION OF MULTIPLE DEPENDENT CLAIM							-		OR.	1	
						+135	-		OR	+270 _	
in 1 is less than the bidly in calumn 2, write "V" in column 3, ider Previously Paid For" BI THIS SPACE is less than 20, order "20.						10		•	OB/	TOTAL	
shor Provincely Polit For' Of Their SPACE is been then 1 maker 12.											
or Previously Pold For" (Total or Independent) in the highest number found in the appropriate box in column 1.											
Patris and Tradelput Cities, U.S. OSPARTMENT OF COMMERCE											

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